Customer Information Sheet

DRAWING No.: M80-812XXXX IF IN DOUBT - ASK NOT TO SCALE THIRD ANGLE PROJECTION ALL DIMENSIONS IN mm SHEET 2 OF 2 2.00 x No. OF -9.00 MAX -ORDER CODE: PITCHES PER ROW M80-812XXXX 2.00 -TOTAL No OF WAYS -04. 06. 08. 10. 12 6.10 MAX FINISH-05 - GOLD -2.00 TYP SPECIFICATIONS: MATERIAL: MOULDING = GLASS-FILLED POLYAMIDE 46 UL94V-O. BLACK CONTACTS = COPPER ALLOY LATCH = BERYLLIUM COPPER FINISH: CONTACTS: 05 = 0.25-0.30 u GOLD LATCH = 1.25 NICKEL FIFCTRICAL: CURRENT RATING AT 25°C = 3.0A MAX CURRENT RATING AT 85°C = 2.2A MAX WORKING VOLTAGE = 120V AC/DC VOLTAGE PROOF = 360V AC/DC CONTACT RESISTANCE: INITIAL = 20 m Ω MAX 05.08.11 11389 AFTER CONDITIONING = 25 m Ω MAX -(2.00 x No. OF WAYS ISS C/NOTE INSULATION RESISTANCE: PER ROW) + 4.10 MAX INITIAL = 1.000 M Ω MIN APPROVED: S. MCCULLAGH AFTER CONDITIONING = 100 M Ω MIN NOTES: MECHANICAL: CHECKED: R. ADDE I. RECOMMENDED WIRE TYPE = BS3G2IO TYPE A. PTFE INSULATED. DURABILITY = 500 OPERATIONS 24-28 AWG. MAX INSULATION DIAMETER = 01.10mm. STRIP WIRE BY 2.00mm. DRAWN W. J. BOURNE ENVIRONMENTAL: TEMPERATURE RANGE = -55°C TO +125°C 2. RECOMMENDED HAND CRIMP TOOL = M22520/2-01 WITH POSITIONER T5747. CUSTOMER REF . PACKING: 3. CONTACT INSERTION AND EXTRACTION TOOL = Z80-280. BAG (CONTACTS AND MOULDINGS UN-ASSEMBLED) 4. REFER TO INSTRUCTION SHEET IS-01 FOR CRIMPING INSTRUCTIONS AND FOR COMPLETE SPECIFICATION, SEE COMPONENT INSTRUCTION SHEET IS-25 FOR ASSEMBLY INSTRUCTIONS. ASSEMBLY DRG: SPECIFICATION COOSXX (LATEST ISSUE) 5. FOR EXTRA CONTACTS USE PART NUMBER M80-0410005. THIS DRAWING AND ANY INFORMATION OR DESCRIPTIVE **TOLERANCES** MATERIAL: TITLE: DATAMATE 2mm PITCH MATTER SET OUT HEREON ARE X. = ±1mm CRIMP DIL LATCH PLUG ASSY SEE ABOVE CONFIDENTIAL AND COPYRIGHT $X.X = \pm 0.25 mm$ PROPERTY OF THE HARWIN SMALL BORE (24-28 AWG) $X.XX = \pm 0.10$ mm GROUP AND MUST NOT BE HARWIN USA DISCLOSED, LOANED, COPIED $X.XXX = \pm 0.01$ mm HARWIN Europe (UK) HARWIN Asia DRAWING NUMBER: SHT FINISH: OR USED FOR MANUFACTURING. TEL: 603 893 5376 TEL: 023 9231 4545 TEL: +65 6 779 4909 ANGLES = ±5°

S/AREA:

UNLESS STATED

mm 2

M80-812XXXX

TENDERING OR FOR ANY

OTHER PURPOSE WITHOUT

THEIR WRITTEN PERMISSION

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